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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
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ITW

In re application of: Mark BENDER GROUP ART UNIT: 3725
SERIAL NO.: 10/627,424 EXAMINER: Carolyn T. Blake
FILED: July 25, 2003 CONFIRMATION NO.: 2348
TITLE: "METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION"

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450
SIR:

AMENDMENT "A" MAIL STOP AMENDMENT

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|--|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | 18 | MINUS | 20 | X | () X 25.00 () X 50.00 | \$ |
| INDEP. CLAIMS | 4 | MINUS | 4 | X | () X 100.00 () X 200.00 | \$ |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$145.00 () \$290.00 ONE TIME | \$ |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$ |

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* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)
Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on April 28, 2005.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

April 28, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANTS: Mark BENDER

CONFIRMATION NO.: 2348

SERIAL NO.: 10/627,424

GROUP ART UNIT: 3725

DATE FILED: July 25, 2003

EXAMINER: Carolyn T. Blake

FOR "METHOD FOR MANUFACTURING LINEAR MOTOR
LAMINATION"

MAIL STOP AMENDMENT

Commissioner of Patents

P. O. Box 1450

Alexandria, VA 22313-1450

S I R:

In response to the Office Action of March 10, 2005, the following is submitted: